

**U.S. District Court
District of Columbia (Washington, DC)
CIVIL DOCKET FOR CASE #: 1:18-cv-01578-JEB**

CENTER FOR FOOD SAFETY v. UNITED STATES OFFICE OF MANAGEMENT AND BUDGET
Assigned to: Judge James E. Boasberg
Cause: 05:552 Freedom of Information Act

Date Filed: 07/03/2018
Jury Demand: None
Nature of Suit: 895 Freedom of Information Act
Jurisdiction: U.S. Government Defendant

Plaintiff**CENTER FOR FOOD SAFETY**

represented by **Kellan Smith**
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TERMINATED: 03/22/2019
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ATTORNEY TO BE NOTICED

V.

Defendant**UNITED STATES OFFICE OF MANAGEMENT AND BUDGET**

represented by **Daniel Patrick Schaefer**
U.S. ATTORNEY'S OFFICE FOR THE DISTRICT OF COLUMBIA
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Date Filed	#	Docket Text
07/03/2018	<u>1</u>	COMPLAINT against UNITED STATES OFFICE OF MANAGEMENT AND BUDGET (Filing fee \$ 400 receipt number 0090-5570079) filed by CENTER FOR FOOD SAFETY. (Attachments: # <u>1</u> Civil Cover Sheet, # <u>2</u> Summons, # <u>3</u> Summons, # <u>4</u> Summons)(Kimbrell, George) (Attachment 1 replaced on 7/6/2018) (zjd). (Entered: 07/03/2018)
07/03/2018	<u>2</u>	Corporate Disclosure Statement by CENTER FOR FOOD SAFETY. (Kimbrell, George) (Entered: 07/03/2018)

07/03/2018	<u>3</u>	MOTION for Leave to Appear Pro Hac Vice :Attorney Name– Kellan Smith, :Firm– Center for Food Safety, :Address– 303 Sacramento Street, 2nd Floor, San Francisco, CA 94111. Phone No. – 415–826–2770. Fax No. – 415–826–0507 Filing fee \$ 100, receipt number 0090–5570136. Fee Status: Fee Paid. by CENTER FOR FOOD SAFETY (Attachments: # <u>1</u> Declaration, # <u>2</u> Text of Proposed Order)(Kimbrell, George) (Entered: 07/03/2018)
07/06/2018		Case Assigned to Judge James E. Boasberg. (zjd) (Entered: 07/06/2018)
07/06/2018	<u>4</u>	SUMMONS (3) Issued Electronically as to UNITED STATES OFFICE OF MANAGEMENT AND BUDGET, U.S. Attorney and U.S. Attorney General. (Attachment: # <u>1</u> Notice and Consent)(zjd) (Entered: 07/06/2018)
07/16/2018		MINUTE ORDER GRANTING <u>3</u> Motion for Admission <i>Pro Hac Vice</i> of Kellan Smith. So ORDERED by Judge James E. Boasberg on 7/16/2018. (lcjeb2) (Entered: 07/16/2018)
07/20/2018	<u>5</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed as to the United States Attorney. Date of Service Upon United States Attorney on 7/11/2018. (Answer due for ALL FEDERAL DEFENDANTS by 8/10/2018.), RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed on United States Attorney General. Date of Service Upon United States Attorney General 07–16–2018., RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed. UNITED STATES OFFICE OF MANAGEMENT AND BUDGET served on 7/11/2018 (Attachments: # <u>1</u> Exhibit)(Smith, Kellan) (Entered: 07/20/2018)
08/10/2018	<u>6</u>	NOTICE of Appearance by Daniel Patrick Schaefer on behalf of UNITED STATES OFFICE OF MANAGEMENT AND BUDGET (Schaefer, Daniel) (Entered: 08/10/2018)
08/10/2018	<u>7</u>	ANSWER to Complaint by UNITED STATES OFFICE OF MANAGEMENT AND BUDGET.(Schaefer, Daniel) (Entered: 08/10/2018)
08/13/2018		MINUTE ORDER: The Court ORDERS that the parties shall meet, confer, and submit a joint proposed briefing schedule by August 27, 2018. So ORDERED by Judge James E. Boasberg on 8/13/18. (lcjeb1) (Entered: 08/13/2018)
08/13/2018		Set/Reset Deadlines: Joint Proposed Briefing Schedule due by 8/27/2018. (znbn) (Entered: 08/13/2018)
08/27/2018	<u>8</u>	Joint STATUS REPORT by UNITED STATES OFFICE OF MANAGEMENT AND BUDGET. (Schaefer, Daniel) (Entered: 08/27/2018)
08/28/2018		MINUTE ORDER: Per the parties' <u>8</u> Joint Status Report, the Court ORDERS that they shall file a further Joint Status Report on or before September 27, 2018. So ORDERED by Judge James E. Boasberg on 08/28/2018. (lcjeb2) (Entered: 08/28/2018)
08/28/2018		Set/Reset Deadlines: Joint Status Report due by 9/27/2018. (znbn) (Entered: 08/29/2018)
09/27/2018	<u>9</u>	Joint STATUS REPORT by UNITED STATES OFFICE OF MANAGEMENT AND BUDGET. (Attachments: # <u>1</u> Text of Proposed Order)(Schaefer, Daniel) (Entered: 09/27/2018)
09/27/2018		MINUTE ORDER: Per the parties' <u>9</u> Joint Status Report, the Court ORDERS that they shall file a further Joint Status Report on or before December 18, 2018. So ORDERED by Judge James E. Boasberg on 9/27/2018. (lcjeb2) (Entered: 09/27/2018)
09/28/2018		Set/Reset Deadlines: Joint Status Report due by 12/18/2018. (znbn) (Entered: 09/28/2018)
12/18/2018	<u>10</u>	Joint STATUS REPORT by UNITED STATES OFFICE OF MANAGEMENT AND BUDGET. (Attachments: # <u>1</u> Text of Proposed Order)(Schaefer, Daniel) (Entered: 12/18/2018)
12/19/2018		MINUTE ORDER: Per the parties' <u>10</u> Joint Status Report, the Court ORDERS that they shall file a further Joint Status Report on or before March 18, 2019. So ORDERED by Judge James E. Boasberg on 12/19/2018. (lcjeb2) (Entered:

		12/19/2018)
12/19/2018		Set/Reset Deadlines: Joint Status Report due by 3/18/2019. (znbn) (Entered: 12/19/2018)
02/11/2019	<u>11</u>	NOTICE of Change of Address by George A. Kimbrell (Kimbrell, George) (Entered: 02/11/2019)
03/18/2019	<u>12</u>	Joint STATUS REPORT by CENTER FOR FOOD SAFETY. (Smith, Kellan) (Entered: 03/18/2019)
03/18/2019		MINUTE ORDER: The Court ADOPTS the parties' <u>12</u> Joint Status Report and ORDERS that they shall file a further joint status report by June 18, 2019. So ORDERED by Judge James E. Boasberg on 3/18/2019. (lcjeb2) (Entered: 03/18/2019)
03/18/2019		Set/Reset Deadlines: Joint Status Report due by 6/18/2019. (znbn) (Entered: 03/19/2019)
03/22/2019	<u>13</u>	NOTICE OF WITHDRAWAL OF APPEARANCE as to CENTER FOR FOOD SAFETY. Attorney Kellan Smith terminated. (Smith, Kellan) (Entered: 03/22/2019)
06/18/2019	<u>14</u>	Joint STATUS REPORT by CENTER FOR FOOD SAFETY. (Kimbrell, George) (Entered: 06/18/2019)
06/18/2019		MINUTE ORDER: The Court ADOPTS the parties' <u>14</u> Joint Status Report and ORDERS that they shall file a further joint status report by August 6, 2019. So ORDERED by Judge James E. Boasberg on 6/18/2019. (lcjeb2) (Entered: 06/18/2019)
06/18/2019		Set/Reset Deadlines: Joint Status Report due by 8/6/2019. (znbn) (Entered: 06/19/2019)
08/06/2019	<u>15</u>	Joint STATUS REPORT by CENTER FOR FOOD SAFETY. (Kimbrell, George) (Entered: 08/06/2019)
08/08/2019		MINUTE ORDER: The Court ADOPTS the parties' <u>15</u> Joint Status Report and ORDERS that they shall file a further joint status report by September 5, 2019. So ORDERED by Judge James E. Boasberg on 8/8/2019. (lcjeb2) (Entered: 08/08/2019)
08/08/2019		Set/Reset Deadlines: Joint Status Report due by 9/5/2019 (lsj) (Entered: 08/08/2019)
09/05/2019	<u>16</u>	Joint STATUS REPORT by CENTER FOR FOOD SAFETY. (Kimbrell, George) (Entered: 09/05/2019)